[Mr. A. S. Damodaran Asan.]

(*b*) if the answer to part (*a*) is in the affirmative, whether he has submitted it to them for consideration?

MR. K. GEORGE (*Chief Secretary to Government*): (*a*) The answer is in the negative.

(*b*) This does not arise in view of the answer to part (*a*).

Applications from Co-operative Societies for contracts.

23. **MR. A. S. DAMODARAN ASAN** (*Mavelikara* cum *Kartikapalli*): Will the Government be pleased to lay on the table a list of applications for contracts received in 1104 by the Division Officer, Quilon, from co-operative credit societies with the following particulars:—

(*a*) the dates of such applications;

(*b*) the order on such applications; and

(*c*) in case contracts were not given according to the applications, the reasons for the same?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): A statement* containing the information required by the member is laid on the table.

Anchal Office at Nooranad.

24. **MR. A. S. DAMODARAN ASAN** (*Mavelikara* cum *Kartikapalli*): Are the Government aware that there is urgent necessity for starting Savings Bank transactions in the Anchal Office at Nooranad in the Mavelikara taluk?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): Savings Bank business has been introduced in the Nooranad Anchal Office with effect from the 16th Kanni 1104.

Issue of Transfer Certificates.

25. **MR. R. KESAVA PILLAI** (*Kottarakara* cum *Kunnattur*): Are the Government aware of the hardships caused to students on account of endorsements in the transfer certificates restricting the choice of admission to particular schools, and the troubles caused when the schools to which endorsements are taken cannot provide accommodation?

MR. K. GEORGE (*Chief Secretary to Government*): The attention of the Director of Public Instruction has been drawn to this matter and suitable action is being considered by him.

Grazing grounds in the Kottarakara Taluk.

26. **MR. R. KESAVA PILLAI** (*Kottarakara* cum *Kunnattur*): Will the Government be pleased to state:

(*a*) the number of acres of land set apart as grazing grounds in the several pakuties of the Kottarakara taluk during 1100 M. E.;

Vide Appendix IV—page 18.

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